

	IFA BOARD MEETING AG	ENDA	Thomas J. Vilsack Governor
December 7, 2005 Iowa Hospital Association Education Center 10:45 a 100 East Grand Avenue, 1st Floor			Sally J. Pederson Li. Governor
I.	REVIEW AND APPROVAL OF MINUTES  ◆ 11-02-05	S	Bret L. Mills Executive Director
II.	ADMINISTRATION/MANAGEMENT RE  ◆ Summary & Overview	PORT	BOARD MEMBERS
III.	LEGAL / REGULATORY		Vincent Lintz Chair
****	◆ Final Action Re: 265 IAC Chapter 26; Wate Drinking Water Facilities Financing	er Pollution Control Works and	Steven Adams
	♦ Notice of Intended Action Re: 265 IAC Cha	pter 9; Title Guaranty Division	Kay Anderson
IV.	FINANCE AND ACCOUNTING		Virginia Bordwell
	♦ Review of Financial Statements		Carmela Brown
	♦ Standard and Poors Presentation Re: Issuer C	Credit Rating	Roger Caudron
	◆ Capital Adequacy Report Update		Heather Kramer
V.	ECONOMIC DEVELOPMENT& STATE I PROGRAMS	REVOLVING FUND	Douglas Walter
	♦ Economic Development Loan Program		Richard Wright
	<ul> <li>Resolution #05-24A, Amity Fellowserve</li> <li>Resolution #05-25A, Unity Healthcare Pr</li> <li>Resolution #05-26-A, Behr Mason City</li> </ul>	•	100 East Grand Avenue Suite 250
	• Resolution #05-27A, Rosewood/Kenwoo	d, LP Project	es Moines, Iowa 50309
	<ul> <li>Public Hearing for ASA Limited Partners</li> <li>Public Hearing &amp; Resolution #05-12B, Je</li> </ul>		MAIN OFFICE
	<ul> <li>Hospital</li> <li>Public Hearing Resolution #05-01B, Nat</li> <li>State Revolving Fund (SRF) Program Update</li> </ul>	·	<b>515.242.4990</b> <b>800.432.7230</b> fax 515.242.4957
	<ul> <li>Resolution approving Planning &amp; Design</li> </ul>	Loans	SECTION 8 OFFICE
VI.	<ul> <li>HOUSING PROGRAMS</li> <li>◆ Single Family</li> <li>◆ Multifamily</li> <li>◆ Low Income Housing Tax Credit Program</li> <li>◆ Resolution Re: Allocation of Additional Cre</li> </ul>	edits to The Antlers LP	<b>515.242.0259</b> 877.428.0634 fax 515.242.0217
	<ul> <li>Housing Assistance Programs</li> <li>Direct Loan Programs</li> <li>Resolution Re: Loan to Habitat for Human</li> </ul>	umanity of Iowa	

Grants

# VII. TITLE GUARANTY DIVISION

♦ Transfer of funds to Housing Programs

# VIII. POLICY/LEGISLATION

♦ Federal & State Legislative Update

## IX. COMMUNICATIONS

## X. MISCELLANEOUS ITEMS

- ♦ Board Meeting Dates for Calendar Year 2006
- ♦ Receive Comments from General Public 5 min. /person; 30 min. total time

## XI. ADJOURNMENT